



## Agenda

---

To all Members of the

# LICENSING SUB-COMMITTEE

Notice is given that a Meeting of the above Committee is to be held as follows:

**Venue:** Council Chamber, Civic Office, Waterdale, Doncaster DN1 3BU

**Date:** Wednesday, 20th September, 2023

**Time:** 2.00 pm

---

### Items for Discussion:

- |   | <b>Page No.</b> |
|---|-----------------|
| 1. Apologies for Absence.   |                 |
| 2. To consider the extent , if any, to which the public and press are to be excluded from the meeting.            |                 |
| 3. Declarations of interest, if any.  |                 |
| <b>A. Reports where the Public and Press may not be excluded.</b>   |                 |
| 4. Application for a New Premises Licence in respect of Go Local, 2 Langer Street, Hexthorpe, Doncaster, DN4 0EX. | 1 - 78          |

***(Appendix F to the report is not for publication as it contains personal information protected by Data Protection Legislation not required to be published in accordance with the Licensing Act 2003).***

**Damian Allen**  
Chief Executive

---

Issued on: Tuesday, 12th September 2023

Governance Services Officer for this meeting

Amber Torrington  
01302 737462

**City of Doncaster Council**

**[www.doncaster.gov.uk](http://www.doncaster.gov.uk)**

**Members of the Licensing Sub-Committee**

Chair – Councillor Dave Shaw

Councillors Bev Chapman, Martin Greenhalgh and Debbie Hutchinson.